

Mid-Sussex Timber Co Ltd

Station Road, Forest Row, East Sussex. RH18 5EL Tel: 01342 822191 Fax: 01342 823052

APPLICATION FOR CREDIT ACCOUNT

Note:

As we now have credit insurance cover on our customers, we are obligated to alert our insurers if our customers are late in their payments. We therefore ask for prompt payment or reasons as to why payment has not been received would be most appreciated.

| | | | |
|--|-------------|---------------------------------|----------------|
| General Company Information | | ISSUED BY: INTERNET | |
| Trading name of account: | | | |
| Date of incorporation/set-up: | | | |
| Former Names of the Company since corporation: | | | |
| Trading Address of account: | | | |
| | | | |
| Post Code: | | | |
| Telephone No: | Mobile No: | Fax No: | |
| Email Address: | VAT Number: | Website: | |
| Structure of Company: e.g. Limited, Plc, Sole Trader, Partnership (tick) | | | Co Reg Number: |
| Type of Company: e.g. House Builders, Plumbers etc: | | | |
| | | | |
| Give former names of directors and co. secretaries who have held office in the company in the last 3 years. Please also give reasons for their resignations: | | | |
| | | | |
| | | | |
| Bank Details: Name of Bank: | | How long has the a/c been held? | |
| Name of Account: | A/c Number: | Sort Code: | |
| | | | |

| | | | |
|-----------------------------------|----------------|-------------------------------|--|
| Business Owner/Directors 1 | | | |
| 1. Name: | | | |
| Home Address: | | | |
| | | | |
| Post Code: | | | |
| Telephone No: | Fax No: | | |
| Home Owner: | Tenant: (tick) | Length of business ownership: | |
| Other business interests: | | | |

| | | | |
|-----------------------------------|----------------|-------------------------------|--|
| Business Owner/Directors 2 | | | |
| 2. Name: | | | |
| Home Address: | | | |
| | | | |
| Post Code: | | | |
| Telephone No: | Fax No: | | |
| Home Owner: | Tenant: (tick) | Length of business ownership: | |
| Other business interests: | | | |

These companies will not give trade references - Parker Building, Jewsons, Travis Perkins, Builder Center, Wolseley


| | | |
|------------------------------|------------------------|--|
| Supplier Reference: 1 | | |
| Name and Address: | | |
| | | |
| | | |
| Post Code: | | |
| Telephone No: | Fax No: | |
| Contact Name: | Contact Email Address: | |
| Main Activity: | | |

| | | |
|------------------------------|------------------------|--|
| Supplier Reference: 2 | | |
| Name and Address: | | |
| | | |
| | | |
| Post Code: | | |
| Telephone No: | Fax No: | |
| Contact Name: | Contact Email Address: | |
| Main Activity: | | |

| | | |
|------------------------------|------------------------|--|
| Supplier Reference: 3 | | |
| Name and Address: | | |
| | | |
| | | |
| Post Code: | | |
| Telephone No: | Fax No: | |
| Contact Name: | Contact Email Address: | |
| Main Activity: | | |

| | | |
|---|-------------|-------|
| Account Information and authorisation | | |
| Please state amount of credit required: £ per month. Method of Payment e.g.: BACS/cheque (tick) | | |
| Terms, i.e. normal pay period from receipt of invoice: | | |
| Name of person authorising application: | | |
| <i>Please note that a guarantee letter may be sent for signature before approval of account status</i> | | |
| Signature: * | Print Name: | Date: |

**** A COMPANY LETTERHEAD MUST BE ATTACHED TO THIS FORM ****

| | | |
|---|---------------|-----------|
|  Important - Your Personal Information Credit decisions and also the prevention of fraud and money laundering | | |
| <p>* We may use credit reference and fraud prevention agencies to help us make decisions. A short guide to what we do and how we and credit reference and fraud prevention agencies will use your information is detailed in the leaflet (on request) or a specific section of our website placed near our credit application form - (www.mstc.co.uk) You may also call us on 01342 822 191 and speak to a member of our finance staff. By confirming your agreement to proceed you are accepting that we may each use your information in this way</p> | | |
| FOR OFFICE USE ONLY | | |
| Account Number: | Credit Limit: | Discount: |
| | | |
| Signed: | Date Opened: | |